

**BEDFORD SCHOOL COMMITTEE**

**January 9, 2024**

**Meeting location:**

**Select Board Room-10 Mudge Way and Telecast remotely via ZOOM**

**1. Call to Order**

At 8:05 PM, Mr. Brosgol called to order the meeting of the Bedford School Committee. Other members present included Mr. Morrison, Ms. Mehta-Green, Ms. Scoville, Ms. McGinley, Hanscom Representative Ms. Howell, and Student Representative Shreyes Shivappa

**2. Public Comment**

No comments

**3. Minutes**

Ms. Mehta-Green made the following motion: The School Committee votes to approve the draft minutes with suggested edits on December 19, 2023

**MOTION SECONDED by Mr. Morrison**

**MOTION APPROVED 5-0-0**

<b>Mr. Morrison</b>	<b>Yes</b>
<b>Ms. McGinley</b>	<b>Yes</b>
<b>Mr. Brosgol</b>	<b>Yes</b>
<b>Ms. Scoville</b>	<b>Yes</b>
<b>Ms. Mehta-Green</b>	<b>Yes</b>

**4. SY25 Draft District Calendar- 2<sup>nd</sup> Read & Vote**

Ms. McGinley made the following motion: That the School Committee approves the proposed SY25 District Calendar.

**MOTION SECONDED by Mr. Morrison**

**MOTION APPROVED 5-0-0**

<b>Mr. Morrison</b>	<b>Yes</b>
<b>Ms. McGinley</b>	<b>Yes</b>
<b>Mr. Brosgol</b>	<b>Yes</b>
<b>Ms. Scoville</b>	<b>Yes</b>
<b>Ms. Mehta-Green</b>	<b>Yes</b>

**5. Overnight Field Trip- Vote**

**● Model UN, February 2024**

An overnight Field Trip request has been submitted for Model UN to attend the BOSMUN Conference at the Boston Marriott-Copley Place hotel from February 2-4, 2024.

Ms. McGinley made the following motion: That the School Committee approves the Model UN Field Trip to Boston at no cost to the District.

**MOTION SECONDED by Mr. Morrison**

**MOTION APPROVED 5-0-0**

<b>Mr. Morrison</b>	<b>Yes</b>
<b>Ms. McGinley</b>	<b>Yes</b>
<b>Mr. Brosgol</b>	<b>Yes</b>
<b>Ms. Scoville</b>	<b>Yes</b>
<b>Ms. Mehta-Green</b>	<b>Yes</b>

#### **6. Gifts & Grants-Vote**

Superintendent Chuang presented the School Committee with a list of the gifts, donations and grants that have been received for First parish in Bedford in the amount of \$1,000.00 to be used for BHS tenacity and Bedford Cultural Council \$1,750.00 to be used for music and theatre performances.

Ms. Mehta-Green made the following motion: That the School Committee accept the grants, gifts and donations as presented.

**MOTION SECONDED by Ms. McGinley**

**MOTION APPROVED 5-0-0**

<b>Mr. Morrison</b>	<b>Yes</b>
<b>Ms. McGinley</b>	<b>Yes</b>
<b>Mr. Brosgol</b>	<b>Yes</b>
<b>Ms. Scoville</b>	<b>Yes</b>
<b>Ms. Mehta-Green</b>	<b>Yes</b>

#### **7. FY25 Budget Line Item Review**

Superintendent Chuang and Ms. Kirrane went through the proposed FY25 Budget line by line with School Committee members. At the end of each section of the budget, a discussion took place between all School Committee members to ask clarifying questions and give their input for the next iteration of the budget. All updates and proposed changes will be presented to the committee at the next meeting on January 16, 2024.

#### **8. Contract Negotiations Subcommittee**

In an executive session held on December 19, 2023 School Committee members voted to appoint members Sarah McGinley and Sarah Scoville to serve on a Negotiations Subcommittee, who will serve as primary liaisons to Superintendent Chuang throughout the negotiations process.

#### **9. Superintendent's Report**

Superintendent Chuang spoke about the Star Wars video he recently shared of the JGMS student performed. Mr. Chuang praised the students for having the courage to learn something new when other peers have been playing instruments a bit longer. I job well done by all involved in the performance. Mr. Chuang also updated the committee members with news from facilities. The first

cameras were installed at BHS during the winter break. No Capital funds were used to complete this portion task.

**10. Adjournment**

Ms. Mehta-Green made the following motion: **To adjourn the meeting at 10:40 PM into Executive Session to discuss strategy with respect to Unit A and Unit B Contract Negotiations with the Bedford Education Association. Not to reopen to the public.**

**MOTION SECONDED by Mr. Morrison**

**MOTION APPROVED 5-0-0**

<b>Mr. Morrison</b>	<b>Yes</b>
<b>Ms. McGinley</b>	<b>Yes</b>
<b>Mr. Brosgol</b>	<b>Yes</b>
<b>Ms. Scoville</b>	<b>Yes</b>
<b>Ms. Mehta-Green</b>	<b>Yes</b>

**Exhibits/Documents**

**Overnight Field Trip- Model UN, Boston, February 2-4**  
**Draft Minutes-December 19, 2023**  
**FY25 District Calendar-Draft**  
**Gifts & Grants**  
**Budget Presentation**  
**Contract Negotiations Subcommittee Memo**

**School Committee Approved**

**Date: January 16, 2024**