Memo

To: Principals/Program Administrators and Directors

From: Superintendent

Re: OUT-OF-STATE FIELD TRIPS/OVERNIGHT FIELD TRIPS

School Committee members have requested more detailed information when presenting an out-of-state field trip or overnight field trip request. I would ask that you forward answers to the following guideline questions so that I can include them with your request. Please attach as well any documentation/itinerary that may prove informative.

1. Dates of trip - will students be missing any school time.

2. Reason for trip.

3. Number of students participating and grades involved. How will students be selected?

4. Cost to students.

5. Cost to school.

6. Transportation - public, private, school van, etc.

 Chaperones – number, names. Please remember that if it is an overnight trip and attended by male and female students, a male and female chaperone is required.

Requests that do no have this form attached will be returned to the teacher. All approvals by School Committee need to be submitted one month in advance. Faculty should not discuss trips with students/parents before School Committee approval has been given. Thank you for your attention to this.

BEDFORD PUBLIC SCHOOLS

EDUCATIONAL FIELD TRIP REQUEST

| Note: Trips o | of 150+ miles from Bed ral PRIOR to the trip. | ford, or overnigh Please submit at | t trips MUST have least five (5) weel | e School Committe ks prior to the trip. | e | |
|-----------------------------|--|---------------------------------------|--|--|------------|------|
| Name: | GEOFF CHASE | | Date: 4 | 18/24 | _ | |
| School: | BEOFORD HILH | (CHOOL | | | | |
| Teacher(s) | VARGITY AND JE | PASEBAL C | DACHES | | _ | |
| Grade(s) | 9-12 | | # of Pupils: | APPROX 20 | - | |
| Destination: | TO HOLWARD HA MURATE DOCC | | | | | |
| Trip Date(s) | 4/18/24 | Departure | }aH | Return 5pm | - | |
| Out-of-State: Overnight: | (V) yes (); () yes (); | | | the Out-of-State G | Guidelines | |
| Chaperones: | GEOFF CHASE | | JIM THOM | YS | - 1 | |
| | DAUL MCGPATH | | MIKE LESK | ouses Jr. | COA | CHSS |
| | HESTHOL LAF | | | | _ 1 | |
| Educational Ai | ms: | | | | | |
| | | | | | - | |
| | | <u> </u> | | | _ | |
| | | | | | | |
| Estimated Expe | oncac' | | | | | |
| Transportation C | | Cost | to Pupil |) | | |
| Provider: | bedded charter | _ | | | | |
| Admission | 00 | Subs | stitute Needed | () Yes | | |
| Cost to School | 0 | | | (√) No | | |
| Approvals: | Maux | 124/24 | | | | |
| Program Almin | istrator/Director | Date | p | | | |
| Principal | | Date | Superintenden | t/Designee | Date | |
| Out-of-State: | | | | | | |
| School Commit | ttee Approval: () | Yes () No | Date: | | | |

Revised: June 2011